

ନିର୍ଦ୍ଦେଶନା, 1950
କାର୍ଯ୍ୟକାରୀ
1950



**AFFIDAVIT TO BE FILED BY THE CANDIDATE
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Ward No. 05 of Kesinga NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

Sl. No. 286
Date: 6/3/2022

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor
(strike out whichever is not applicable)

I, Manju Majhi son/daughter/wife
of Sada Majhi Aged 42 years,
resident of Kesinga, Ward No-5, Kesinga, Dist. Kalahandi (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

- (1) I am a candidate set up by Biju Janta Dal
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)
- (2) My name is enrolled in Manju Majhi (Name of the
Ward No. 5 Municipality/ Municipal Corporation), at Serial No. 452 in Booth
No. 05
- (3) My contact telephone number(s) is/are 9777360159 and my e-
mail id (if any) is Hej and my social media account(s) (if any)
is/are
- (i) Hej
- (ii) Hej

Prakash Kumar Das
Notary, Kesinga
Govt. of Orissa
Regd. No.: ON-33/2004
Exp. Date- 16.02.2024

୨୩୫୭ ୨୩୫୭



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
				(i)	(ii)
1.	Self H01	H01	H01	(i)	H01
				(ii)	H01
				(iii)	H01
				(iv)	H01
				(v)	H01
2.	Spouse H01	H01	H01	(i)	H01
				(ii)	H01
				(iii)	H01
				(iv)	H01
				(v)	H01
3.	HUF (If Candidate is Karta/Coparcener) H01	H01	H01	(i)	H01
				(ii)	H01
				(iii)	H01
				(iv)	H01
				(v)	H01
4.	Dependent I H01	H01	H01	(i)	H01
				(ii)	H01
				(iii)	H01
				(iv)	H01
				(v)	H01

Handwritten signature or mark at the bottom center of the page.

Prakash Kumar Das
Notary, Kesinga
Govt. of Orissa
Regd. No.: ON-33/2004
Exp. Date- 16.02.2024



5.	Dependent 2 No	No	No	(i)	No
				(ii)	No
				(iii)	No
				(iv)	No
				(v)	No
6.	Dependent 3... No	No	No	(i)	No
				(ii)	No
				(iii)	No
				(iv)	No
				(v)	No

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

No

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	No	No	No	No
-----	---	----	----	----	----

Handwritten signatures and marks at the bottom of the page.

Prakash Kumar Das
Notary, Kesinga
Govt. of Orissa
Regd. No.: ON-33/2004
Exp. Date- 16.02.2024



(b)	Case No. with Name of the Court.	No	No	No
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	No	No	No
(d)	Brief description of offence	No	No	No
(e)	Whether charges have been framed (mention YES or NO)	No	No	No
(f)	If answer against (e) above is YES, then give the date on which charges were framed	No	No	No
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	No	No	No

(6) Cases of conviction

No

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	No	No	No
(b)	Name of the Court	No	No	No
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	No	No	No

987 9127

16.03.2022
Prakash Kumar Das
 Notary, Kesinga
 Govt. of Orissa
 Regd. No.: ON-33/2004
 Exp. Date-16.02.2024



(d)	Brief description of offence for which convicted	No	No	No
(e)	Dates of orders of conviction	No	No	No
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	No	No	No
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	No	No	No
(h)	If answer to (g) above is YES, give details and present status of appeal	No	No	No
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	No	No	No
(j)	The Court Which had taken cognizance	No	No	No
(k)	Case No	No	No	No
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No	No	No
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	No	No	No
(n)	The Court Which had taken cognizance	No	No	No
(o)	Case No	No	No	No

28/12 2024

Prakash Kumar Das
Notary, Kosiya
Govt. of Orissa
Regd. No.: ON-33/2024
Exp. Date-16.02.2024



(p) Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA	NA
--	----	----	----	----

Details of d
Bank acco
Term D
other
incl
a

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,000	10,000	NA	NA	NA	NA

9187 9187

Prakash Kumar Das
Notary, Kesinga
Govt. of Orissa
Regd. No.: ON-33/2004
Exp. Date- 16.02.2024



(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Indra Bank, Kesinga Branch amount: 5000/- A/C 5022 3255 220	S.B.I. Main Branch Kesinga A/C 30799 19448 amount 10,000/-	Not	Not	Not	Not
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Sahana Pvt. Ltd 90,000/-	Not	Not	Not	Not	Not
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Not	Not	Not	Not	Not	Not
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Not	Not	Not	Not	Not	Not
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	Not	Not	Not	Not	Not	Not
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 24gm Value 1,25,000/- Silver 500gm 40,000/-	Not	Not	Not	Not	Not
(viii)	Any other assets such as value of claims/interest	Not	Not	Not	Not	Not	Not
(ix)	Gross Total value	Total value 2,85,000/-	Not	Not	Not	Not	Not

Handwritten signature or scribble at the bottom center of the page.



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Not	Husband HUF Ac 3.07ch.	Not	Not	Not	Not
	Area (total measurement in acres)	Not	Ac 3.7ch.				
	Whether inherited property (Yes or No)	Not	Not	Not	Not	Not	Not
	Date of purchase in case of self - acquired property	Not	Not	Not	Not	Not	Not
	Cost of Land (in case of purchase) at the time of purchase	Not	Not	Not	Not	Not	Not
	Any Investment on the land by way of development, construction etc.	Not	Not	Not	Not	Not	Not
	Approximate Current market value	Not	Not	Not	Not	Not	Not
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Not	Not	Not	Not	Not	Not
	Area (total measurement in sq. ft.)	Not	Not	Not	Not	Not	Not
	Whether inherited property (Yes or No)	Not	Not	Not	Not	Not	Not
	Date of purchase in case of self - acquired property	Not	Not	Not	Not	Not	Not
	Cost of Land (in case of purchase) at the time of purchase	Not	Not	Not	Not	Not	Not

Any Invest
land by
develop
etc.

9187 9187

Prakash Kumar Das
Notary, Kesinga
Govt. of Orissa
Regd. No.: ON-33/2004
Exp. Date: 16.02.2024



	Any Investment on the land by way of development, construction etc.	Not	Not	Not	Not	Not	Not
	Approximate current market value	Not	Not	Not	Not	Not	Not
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	Not	Not	Not	Not	Not	Not
	Area (total measurement in sq. ft.)	Not	Not	Not	Not	Not	Not
	Built-up Area (total measurement in sq.ft.)	Not	Not	Not	Not	Not	Not
	Whether inherited property (Yes or No)	Not	Not	Not	Not	Not	Not
	Date of purchase in case of self - acquired property	Not	Not	Not	Not	Not	Not
	Cost of property (in case of purchase) at the time of purchase	Not	Not	Not	Not	Not	Not
	Any Investment on the property by way of development, construction etc.	Not	Not	Not	Not	Not	Not
	Approximate current market value	Not	Not	Not	Not	Not	Not
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	Not	Not	Not	Not	Not	Not
	Area (Total measurement in sq. ft)	Not	Not	Not	Not	Not	Not
	Built up Area (Total measurement in sq. ft.)	Not	Not	Not	Not	Not	Not
	Whether inherited property (Yes or No)	Not	Not	Not	Not	Not	Not
	Date of purchase in case of self - acquired property	Not	Not	Not	Not	Not	Not



	Cost of property (in case of purchase) at the time of purchase	Not	Not	Not	Not	Not	Not
	Any Investment on the land by way of development, construction etc.	Not	Not	Not	Not	Not	Not
	Approximate current market value	Not	Not	Not	Not	Not	Not
(v)	Others (such as interest in property)	Not	Not	Not	Not	Not	Not
(vi)	Total of current market value of (i) to (v) above	Not	Not	Not	Not	Not	Not

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Not	Not	Not	Not	Not	Not
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Not	Not	Not	Not	Not	Not
	Any other liability	Not	Not	Not	Not	Not	Not
	Grand total of liabilities	Not	Not	Not	Not	Not	Not

Prakash Kumar Das
Notary, Kesinga
Govt. of Orissa
Regd. No.: ON-33/2004
Exp. Date- 18.02.2024



Details of profession or occupation:

- (a) Self..... House wife
- (b) Spouse Housewife

(10A) Details of source(s) of income:

- (a) Self..... House work
- (b) Spouse Agri. Income

(C) Source of income, if any, of dependents,..... Not.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Not
- (b) details of contracts entered into by spouse Not
- (c) details of contracts entered into by dependents Not
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Not
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Not
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Not

(11). My educational qualification is as under:

..... Class - 3rd house Kucumshuti, primary school.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Kesinga this the 6th day of March 2022

Witnesses:

1. Prakash Kumar Das

2. Prakash Kumar Das

Prakash Kumar Das
 Advocate
 12.48 PM
 Kesinga

Prakash Kumar Das
DEPONENT

Prakash Kumar Das
6.3.2022
Advocate

11
 Prakash Kumar Das
 Notary, Kesinga
 Govt. of Orissa
 Regd. No.: ON-33/2004
 Exp. Date-16.02.2024



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

୨୧୫୭ ୨୧୫୭

15/6/24
Prakash Kumar Das
Notary, Kesinga
Govt. of Orissa
Regd. No.: ON-33/2004
Exp. Date- 16.02.2024



ଓଡ଼ିଶା ओडिशा ODISHA

55AA 192125

**BEFORE THE NOTARY PUBLIC, KESINGA, KALAHANDI
AFFIDAVIT**

I Manju Majhi, aged about 42 years, W/o- Sada Majhi, R/o- Village- Kesinga, Ward No- 05, Po/Ps- Kesinga, Dist- Kalahandi do hereby solemnly affirm and state on oath as follows:

Sl. No ~~303~~
Date ~~6.3.22~~

1. That, I am a candidate of Councilor in Ward No-05 of Kesinga NAC (Municipality Election).
2. That, by virtue this affidavit I declare that I have one nos of spouse and I have two nos of children.
3. That, if the above said declaration will be found false in future, I will be responsible for the same.
4. That, I swearing this affidavit to produce before the Election Officer, NAC Kesinga in order to file my nomination paper as a Councilor in Ward No-05, NAC Kesinga.

Verification

I the above named deponent do hereby verify the above contents from Para 1 to 4 are true & correct to the best of my knowledge and belief. Hence I put my hand on it on this 6th day of March 2022.

Identified by me

Manju Majhi
Advocate 6.3.2022

17/6/3/2022
Prakash Kumar Das
Notary, Kesinga
Govt. of Orissa
Regd. No.: ON-33/2004
Exp. Date- 16.02.2024

ମଞ୍ଜୁ ମାଝି
DEPONENT

ମଞ୍ଜୁ ମାଝି
DEPONENT

2/27
5/3/22
B. Das
Das

manja majhi' w/o sada majhi'
Keray - Kesinga, ward No. 5, PS - Kesinga
Dist - Kalahandi, Orissa
RS - 10ctemy
(10X | .)

[Signature]
Municipal Judge
S. V. Kesinga



The undersigned is duly authorized
by Sri. *P. N. Das*
Advocate of this District
at 12.58 PM of Kesinga
to certify that the
contents of the affidavit are true
to the best of my knowledge.

[Signature]
(Mahammad ...)

P. N. Das
Prakash Kumar Das
Notary, Kesinga
Govt. of Orissa
Regd. No.: ON-33/2004
Exp. Date- 16.02.2024

११८७ ११३७
११८७ ११३७